



**P.O. Box 4000F, Berkeley, CA 94704**

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www.snookerusa.com /unitedstatesnooker /SnookerUSA

Incorporated in the state of California. No. 2757945



## ANNUAL MEMBERSHIP APPLICATION 2016-17

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**State:** \_\_\_\_\_ **ZIP Code:** \_\_\_\_\_

**Tel:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

### Optional additional details:

If you are an active snooker player, please give details of where you play:

\_\_\_\_\_

Highest Break - Match: \_\_\_\_\_ Practice: \_\_\_\_\_ Past year: \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_

**Please mail your application form  
and payment to:**

MR BOB JEWETT  
USSA MEMBERSHIP  
PO BOX 4000F  
BERKELEY CA 94704

Please print out, complete clearly and mail this form along with your check for \$10, made payable to the **United States Snooker Association**.

Also, do insure that you complete your application form accurately. Failure to provide us with the required accurate details may mean that we are unable to process your membership.

We thank you for your support and welcome you as a member of the official governing body of the sport of snooker in the United States.